



State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

Martin C. Jones, Jr. and Susan B. Jones -----(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN_ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of Iwenty-three

therein specified in installments of One Hundred Sixty-nine and 29/100 ------(\$169, 29 ------)

Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable -- 25 -- years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, on the northern side of Confederate Circle and known and designated as Lot No. 96 of a subdivision known as Sheffield Forest, Section 3, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book III at Page 157 and according to said plat has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Confederate Circle at the joint front corner of Lots Nos. 96 and 97 and running thence with the joint line of said lots N. 6-0 W., 155.5 feet to an iron pin; running thence with the creek as the line S. 78-31 E., 104.8 feet to an iron pinat the joint rear corner of Lots Nos. 95 and 96; running thence with the joint line of said lots S. 6-0 E., 124 feet to an iron pin on the northern side of Confederate Circle; running thence with the northern side of said circle S. 84-0 W., 100 feet to an iron pin, point of beginning.

R. M. C. FOR CHANGE AND CANCELLED OF RECORD

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R. M. C. FOR CHANNELLE COUNTY, S. C.

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FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 139 PAGE 1295